

吉祥光明灯 Auspicious Light Offering

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吉祥光明灯

灯是智慧与光明的象征,也是佛门中重要的十供养之一。供灯提醒我们智慧之光可以驱除无名黑暗,让菩提 之光从我们内心照射四方,让人人皆置身于光明中。佛经中记载,如果常在佛塔/寺庙中虔诚地燃灯供佛,可 得四中可乐的福德 (一) 相貌庄严 (二) 资产充足 (三) 有大善根 (四) 有大智慧。

众生皆有佛性, 但在证道前却饱受无名烦恼的折磨, 生命的路途中, 谁不曾陷入心灵的暗夜而不见天日? 谁 不曾有过悲欢离合的喜悦及失落?谁不曾迷失于人生的黑森林中而不知何去何从?如今我们邀请您走一趟般

若之旅,点燃一盏心灵之灯,您是否愿意?

本佛学会大雄宝殿内备有数千盏用半浮雕、仿琉璃制成,以最现代化设计、提供给信从供养的药师琉璃光明 灯。您供养的那盏灯会写上您的名字,成为您祈福求春消灾免难的吉祥灯。各伟大德每年点燃的财布施、将 成为本佛学会用以弘扬佛陀教育及接引信众修学佛法的基金。佛教在六度波罗密法门中以布施为首,您的善 举将是自利利他,功德无量!

佛法如灯,照亮心灵的暗室。心灯点燃,无明消融、温柔慈悲将于心中展现。愿您六时吉祥、心想事成。

Auspicious Light Offering and Aspiration

'Light' in Buddhist sutras is a metaphor for awakened understanding. The Buddha is light; beams of light stream out from each pore of his body. With that source of light, enlightened beings are able to illuminate the Ten Directions, dispelling the darkness of ignorance.

Offering of light in mindfulness is a deep practice. When we offer light to the Buddha, Dharma, and Sangha, we bow in deep gratitude and make aspiration to transform ourselves. Recollecting the Triple Gems, we see that we also have the source of light in our consciousness. Just like the Buddha, we have the capacity to affect many beings and lives.

And like the Buddha, Bhaishajyaraja or Medicine King also emanates light in order to show the way and to help people not to fall into the abyss of suffering. We have beautifully designed images of Bhaishajyaraja for you to 'lightup', so that you may have peace and joy. Offering light in mindfulness of Buddhadharma is an excellent way to practice Dana Paramita, the Perfection of Giving.

In appreciation of your Dana, we will have your name printed below the lighted image. The proceeds of this Dana will be used for the propagation of Budhadharma to benefit all sentient beings. We pray that you will be endowed with the four kinds of blessings:

- that your face be bright and clear

- that you are born in a good family

- that you enjoy material comfort

- that you have deep understanding

Sadhu! Sadhu! Sadhu!

